



**DR. SUBHASH**  
TECHNICAL CAMPUS

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**APPLICATION FORM**

**(FILL IN BLOCK LETTERS ONLY)**

Position Applied for : \_\_\_\_\_  
Department / Specialization : \_\_\_\_\_  
Highest Qualification : \_\_\_\_\_  
Qualified Experience for the post : \_\_\_\_\_  
Total Experience for the post : \_\_\_\_\_

Paste your  
recent Passport  
size self attested  
Photograph here  
  
(Do not staple)

**PART – 1: PERSONAL INFORMATION**

1. Name : \_\_\_\_\_
2. Date of Birth : \_\_\_\_\_
3. Nationality : \_\_\_\_\_
4. Gender (M/F) : \_\_\_\_\_
5. Marital Status : \_\_\_\_\_
6. Telephone No. : \_\_\_\_\_
7. Mobile No. : \_\_\_\_\_
8. Email ID : \_\_\_\_\_
9. Do you belongs to SC /ST/SEBC/Physically Handicapped (Attach Proof)?  Yes  No
10. Address

**Correspondence Address**


**Permanent Address**


**BANK DETAILS**

<b>Bank A/C No</b> :	<b>Bank Name</b> :
<b>Bank Branch Name</b> :	<b>IFSC Code</b> :
<b>PAN NO</b> :	<b>PF A/C NO</b> :

**FOR OFFICE USE ONLY**

Date of Interview : \_\_\_\_\_  
Department / Specialization : \_\_\_\_\_  
Post Selected For : \_\_\_\_\_  
Pay Scale : \_\_\_\_\_  
Date of Joining : \_\_\_\_\_

Authorized Sign

## PART – 2: ACADEMIC ACHIEVEMENT

### 11. Academic Qualification (High School Examination Onward)

Examination/ Degree	Board/ University	Subject/ Specialization	Year of Passing	Division / CGPA	Marks in Percentage	Proof Encl. No.
Secondary School Exam (SSC)						
Higher Secondary School Exam (HSC) / Diploma						
B.E./ B. Tech./ BBA/ BCA/B.Com./ BA						
ME/ M. Tech/ M. Sc./ MBA / MCA/ M.Com/ MA						
Ph. D.						
Other						

### 12. Language Proficiency (Mark as per your proficiency. for Excellent – 5 to for poor – 1)

Language	Read					Write					Speak				
	1	2	3	4	5	1	2	3	4	5	1	2	3	4	5
English															
Hindi															
Gujarati															

13. Have you, as a student, participated during co-curricular activities/event/conferences/symposia?

If so, give details:

14. Have you been ever received any scholarship/reward/honor as a student? If so, give details thereof.

15. Has there been any break in your academic career? If so, give details

16. Have you ever been punished during your studies at college or university? If so, give details with reasons.

17. Any other information related to your academic achievement as a student.

### **PART – 3: PROFESSIONAL ACHIEVEMENTS**

#### **18. Details of appointments (in chronological order): (A) Teaching and Research Appointments**

Detail Experience	Position Held	Organization	Basic Pay	Gross Pay	Period		Proof Encl No.
					From	To	

#### **(B) Industrial Field Appointments:**

Position Held	Organization	Basic Pay	Gross Pay	Period		Proof Encl No.
				From	To	

#### **19. Other Academic Achievements:**

##### **(a) Publications (in numbers)**

- i. Papers in referred Journals:
- ii. Papers in Conferences / Symposia:
- iii. Books:

##### **(b) Membership/Fellowship of other institutions/professional societies/bodies:**

##### **(c) Special Certificate Training/ Soft Skill Achievement / Software Tool Literacy:**

##### **(d) Other Participation / Experience:**

- I. Participation in short term/continuing education/ specialist courses (if yes, give details):
  
- II. Participation in Educational Program (if yes, give details) :

**PART – 4: GENERAL INFORMATION**

20. Give names of two references, not related to you but, well acquainted with your academic with full address.

	Reference : 01	Reference : 02
Name		
Organization		
Designation		
Address		
Contact No.		
email ID		

21. Name and Address of your present employer:

Name	
Organization	
Designation	
Address	
Contact No.	

Present Pay Scale	
Present Basic Pay	
Other Allowances	
Gross Pay	
Date of Increment	

22. Are you willing to accept the initial salary of the grade? (If no, state what is the minimum salary acceptable with justification thereof?)

23. If appointed, what period would you require before joining the post?

24. Submit your medical emergency information of your past medical history, chronic illness.

25. Self-Attested enclosures / certificates / testimonials. (Please Mark (√) in given box)

<input type="checkbox"/>	Leaving Certificate	<input type="checkbox"/>	S.S.C. Certificate	<input type="checkbox"/>	H.S.C. or equivalent Certificate
<input type="checkbox"/>	Graduate all Semester Mark sheet	<input type="checkbox"/>	Graduate Degree/ Provisional	<input type="checkbox"/>	Masters all Semester Mark sheet
<input type="checkbox"/>	Master Degree / Provisional	<input type="checkbox"/>	Thesis Submission Letter	<input type="checkbox"/>	Other Certificates/ Cast Category Certificates
<input type="checkbox"/>	Experience Letter	<input type="checkbox"/>	Publication/Award	<input type="checkbox"/>	Testimonials
<input type="checkbox"/>	Photo Proof	<input type="checkbox"/>	Address Proof	<input type="checkbox"/>	PAN Card

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I, hereby declare that the entries in this form are correct and true to the best of my knowledge and belief. If at any time, I am found to have concealed/suppressed any material/information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

Place :

Sign:

Date :

Applicant's Name: